

## **AGRICULTURAL EXEMPTION AFFIDAVIT – PA UCC**

“**Agricultural Building**” – as defined under Section 7210.103 of the PA Uniform Construction Code

A structure utilized to store farm implements, hay, feed, grain or other agricultural or horticultural products or to house poultry, livestock or other farm animals, a milk house and a structure used to grow mushrooms. The term includes a carriage house owned and used by members of a recognized religious sect for the purposes of housing horses and storing buggies. The term shall not include habitable space or spaces in which agricultural products are processed, treated, or packaged and shall not be construed to mean a place of occupancy by the general public.

I, \_\_\_\_\_ (*print name*) (*owner, agent, or lessee of said property*), do hereby acknowledge with the signing of this form, that the building or buildings as described on this form meets the definition of an “Agricultural Building” as stated in the Pennsylvania Construction Code Act, excerpted above. I further acknowledge that I am responsible for obtaining a UCC Building Permit for said building(s) if the use of the changes.

Issuance of this permit shall be construed as authority to violate, cancel, or set aside provisions of the codes or documents or Ordinances of the municipality or any other governing body. Completing this document, the applicant certifies that he/she understands any additional applicable codes, Ordinances, and regulations and assumes the responsibility of compliance with all the applicable regulations of any authorities having jurisdiction.

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|---|--|
| <b><i>Municipality:</i></b>                         |  |
| <b><i>Address (Location of Structure):</i></b>      |  |
| <b><i>Tax Parcel #:</i></b>                         |  |
| <b><i>Dimensions/Square Footage:</i></b>            |  |
| <b><i>Approximate Area of Soil Disturbance:</i></b> |  |
| <b><i>Use of Proposed Structure:</i></b>            |  |

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_ State  
\_\_\_\_\_ County  
\_\_\_\_\_ Municipality

Subscribed, sworn to and  
acknowledged before me by the  
above this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_

**SEAL**

**Notary Public** \_\_\_\_\_